

The Hoffmann Bird Club

Annual Meeting and Banquet - Saturday, May 4, 2019

Featuring:

Ann Johnson Prum, Nature Cinematographer
Nominated or winner of 3 Emmys for *Best Nature Documentary*
**"Capturing the Elusive Spirit of Birds –
A Cinematographer's Perspective"**

Please join us for birding and our Annual Meeting and Banquet at the **Cheshire Rod & Gun Club, 310 Curran Road, Cheshire**. Meet for birding in the open areas and woods around the club at 4:00, for cocktails at 5:00, and for buffet style dinner at 6:00. This will be a great program. Be sure to reserve a place!

Annual Meeting: Welcome and brief Reports/Election of Officers/A Memorable Presentation

Banquet Menu: Sliced Roast Beef with Gravy Eggplant Parmesan Tossed Salad
Chicken Almondine Mashed Potato with gravy Warm Apple-Raspberry Crisp
Penne Pasta Marinara Dinner Rolls and Butter Broccoli Casserole Coffee and Tea

Catered by Boston Seafood Restaurant

Register (\$33 per person) at the April 1 meeting, or **mail by April 24** to:
Ginny Akabane
100 Hubbard St, Lenox, MA 01240
gakabane@hotmail.com

Send this part of the notice AND your check payable to: *Hoffmann Bird Club*

Member(s) name: _____

Your e-mail or phone: _____

Guest(s) name(s): _____

How many vegetarian meals? _____ How many vegan meals? _____

Total amount enclosed: \$ _____

For directions to this beautiful new (to us) venue, off Route 8 in Cheshire see:
<https://cheshirerodandgunclub.com>